



THE THIRD SUNDAY AFTER THE EPIPHANY

CHURCH OF
OUR SAVIOUR
圣公会救主堂

HOLY EUCHARIST: RITE TWO
JANUARY 26, 2025 | 10:00 AM



THE WORD OF GOD

At 9:55, the gathering Tower Bell rings.

Welcome

Prelude

Jerusalem, My Happy Home

George Shearing (1919-2011)

The final Tower Bell rings. All stand, as they are able, to sing the following hymn:

Hymn in Procession

Hymn 542 – Christ is the world’s true light

St. Joan

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

During the Hymn of Praise we invite all children ages 4 years through 5th grade to follow the cross and process out of the historic sanctuary and into Grace Chapel to have their own worship experience. While everyone ages 4 years through 5th grade is invited, they certainly are not expected or required to go to Children’s Church. We hope to give you a variety of ways to worship and encourage you to engage in a way that feels life giving for you and your family.

Hymn of Praise

Hymn S-204 – Gloria in excelsis

Old Scottish Chant



1. Glory be to God on high, and on earth peace, good will towards men.

2. We praise thee, we bless thee, we wor-ship thee, we glorify thee, we give thanks to thee for thy great glo - ry, 3. O Lord God, heaven - ly King, God the Father Al-might - y. 4. O Lord, the only-begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Fa - ther,
 5. that takest away the sins of the world, have mercy up - on us.
 6. Thou that takest away the sins of the world, re - ceive our prayer.
 7. Thou that sittest at the right hand of God the Fa-ther, have mercy up - on us.
 8. For thou on - ly art ho - ly; thou on - ly art the Lord; 9. Thou only, O Christ,
 with the Ho-ly Ghost, art most high in the glory of God the Fa-ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS

The Reading

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less

respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

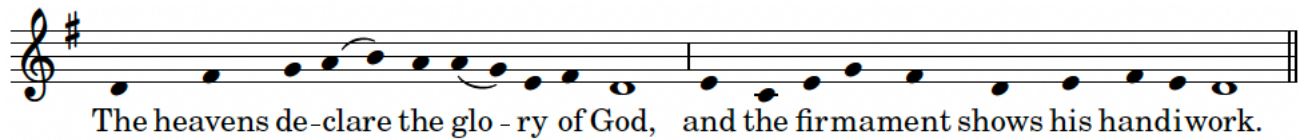
Reader The Word of the Lord.

People **Thanks be to God.**

Silence is kept.

The Psalm *Psalm 19 Caeli enarrant*

sung by the choir with congregational antiphon



- | | |
|---|--|
| 1 The heavens declare the glory of God, *
and the firmament shows his handiwork. | the commandment of the LORD is clear
and gives light to the eyes. |
| 2 One day tells its tale to another, *
and one night imparts knowledge to another. | 9 The fear of the LORD is clean
and endures for ever; * |
| 3 Although they have no words or language, *
and their voices are not heard, | the judgments of the LORD are true
and righteous altogether. |
| 4 Their sound has gone out into all lands, *
and their message to the ends of the world. | 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb. <i>Antiphon</i> |
| <i>Antiphon</i> | 11 By them also is your servant enlightened, *
and in keeping them there is great reward. |
| 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his
chamber;
it rejoices like a champion to run its course. | 12 Who can tell how often he offends? *
cleanse me from my secret faults. |
| 6 It goes forth from the uttermost edge of the
heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat. | 13 Above all, keep your servant from presumptuous
sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense. |
| 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent. | 14 Let the words of my mouth and the
meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.
<i>Antiphon</i> |
| 8 The statutes of the LORD are just
and rejoice the heart; * | |

Sequence Hymn

Hymn 126 (vv. 1-3) – The people who in darkness walked

Dundee

The Holy Gospel

Luke 4:14-21

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Hymn 126 (vv. 4-5) – The people who in darkness walked

Dundee

The people are seated for the sermon.

The Sermon

The Rev. Tim Hartley

After a brief silence for reflection, the people stand, as they are able.

The Nicene Creed

Celebrant and People

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

When the Intercessor invites us by saying "Let us pray to our God," please join in saying "Holy One, hear our prayer."

During the silence, the people add their own prayers, either silently or aloud. The Celebrant concludes with a Collect.

Confession of Sin

The Celebrant says the following,

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The people stand, as they are able, for The Peace.

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

All greet one another in the name of the Lord.

Welcome and Announcements

THE HOLY COMMUNION

The Celebrant says the offertory sentence.

Offertory Music

Siyahamba

Andries von Tonder (1950)

We are marching in the light of God.

The Great Thanksgiving *Eucharistic Prayer B*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The people remain standing, as they are able, and the Celebrant begins,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said

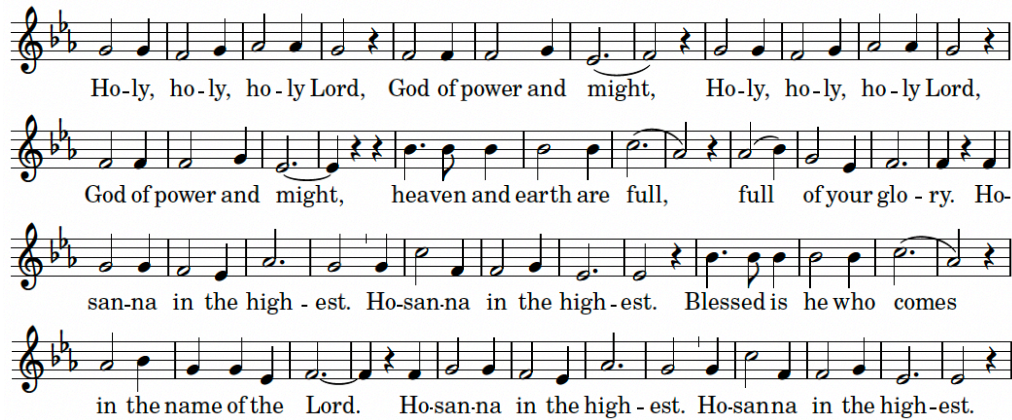
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Celebrant and people sing together,

Holy, holy, holy Lord

Hymn S 130 – Sanctus

Franz Schubert (1797-1828)



Ho-ly, ho-ly, ho-ly Lord, God of power and might, Ho-ly, ho-ly, ho-ly Lord,
God of power and might, heaven and earth are full, full of your glo - ry. Ho-
san-na in the high - est. Ho-san-na in the high - est. Blessed is he who comes
in the name of the Lord. Ho-san-na in the high - est. Ho-sanna in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,
"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,
"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and
the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says the Invitation to Communion.

Communion Music

What does the Lord require of you?

Jim Strathdee (b. 1941)

What does the Lord require of you?
To seek justice and love kindness and walk humbly with your God.

Prayer for Spiritual Reception

(A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion).

The Celebrant says the following,

Let us pray.

Celebrant and People

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

(St. Alphonsus de Liguori, 1696-1787; from Bishop Curry)

The Sending Forth of Lay Eucharistic Visitor

Celebrant I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's body and blood.

People **We who are many are one body, because we all share one bread and one cup.**

The Priest blesses the People.

Dismissal

After the Dismissal, you are welcome to leave quietly.

Please join Coffee Hour in Telleen Courtyard (exit through the nave to the patio in front of Cleaver Hall).

If you would like to remain in your seat to listen to the Postlude, please do.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

Hymn in Recession

Hymn 423 – Immortal, invisible God only wise

St. Denio

Postlude

Psalm XIX

Benedetto Marcello (1686-1739)

Please join us on the patio for coffee
and fellowship!

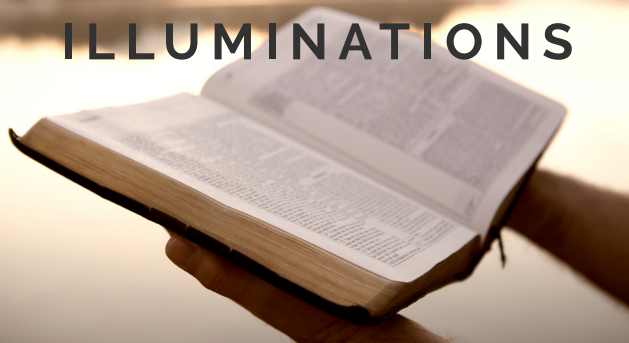
Today's Lectionary Reading from the Old Testament

Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

ILLUMINATIONS



PRAYER LIST

Epiphany 3, Year C

First reading: Nehemiah 8:1-3,5-6,8-10

The Law was given through Moses at Mount Sinai, and the people agreed to this covenant God made with them. Over the years, there were several covenant renewal ceremonies, most notably just before the people entered the Promised Land, and, many years later, during the reign of King Josiah, sixty years before the fall of Jerusalem. In today's reading from Nehemiah, we hear the buildup to *another* covenant renewal, this time about sixty years after the end of the Babylonian Exile.

Second reading: 1 Corinthians 12:12-31a

Last week, we heard Paul tell the Corinthians that the Spirit gives many gifts, and that each is important. In a similar manner, the Spirit brings together the people to whom those gifts are given, and each of them is also important.

-JAB

SHORT TERM

Johnny Angiuli
The Botengan Family
Shirley Brown
Leonardo Cablayan & Family
Dennis Duling
Rita & Bob Eastburg
The Ellison Family
Elizabeth
Fabian Gonzalez
Diana Holland
Tracey Lemon
Brian Peters
Eileen S.
Terry and Dennis Stanfill
Wicks Stephens
Adrian Tanakeyowma
The Van Vorst Family
Dr. Colin Zimbleman
All those affected by the Los Angeles County Fires

Departed

We pray for the dying and the dead.

Memorials & Thanksgivings

The flowers this Sunday are given in thanksgiving for the birthday of Ravi Michael Salisbury.

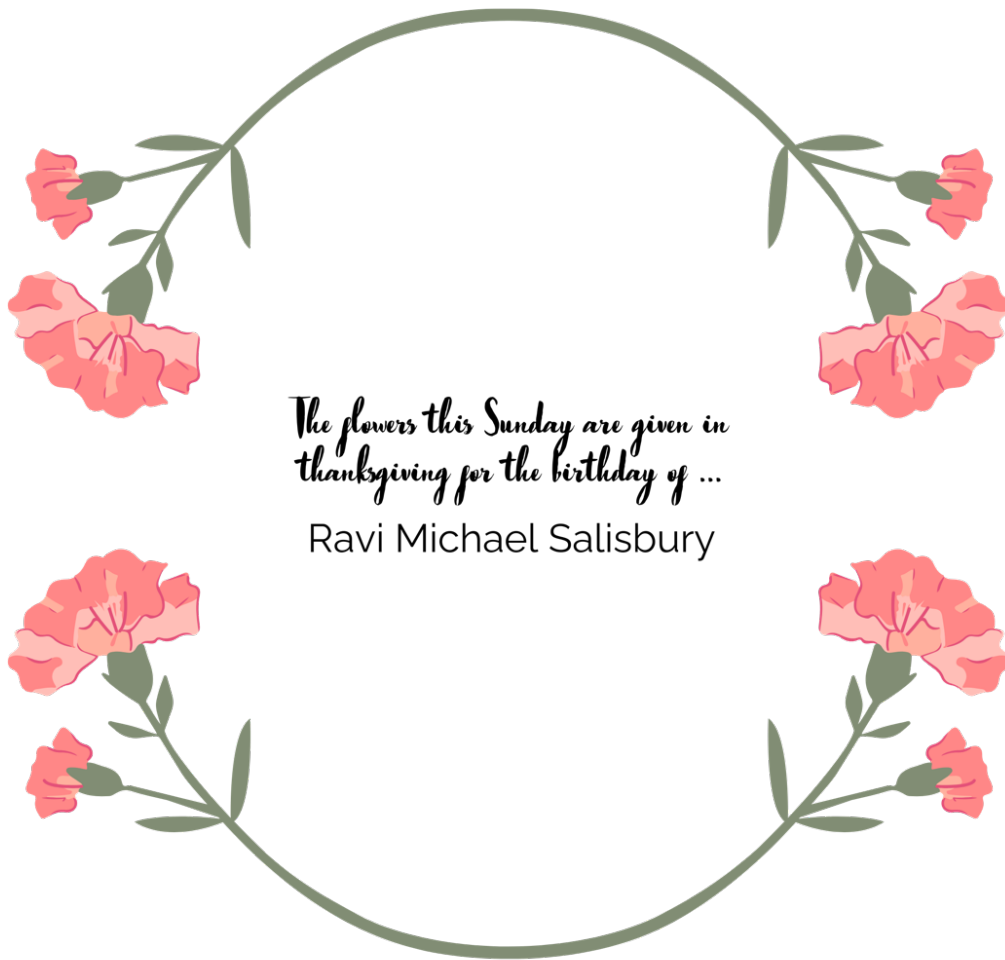
LONG TERM

Fernando Aguilar	Joanna Kinsley
Maria Lucero Aguilar	Michael Lawler
Robert Aguilar	the Lee family
Wilma & Alistair Anderson	Fran Lester
Bettina Ayers	Charlene Liebau
Freya Baldwin	Linda & Sarah
Garrett Baltz	Greg M.
Virginia Barger	the MacDonald family
Alex Beauchamp	Angel Manuelos, Jr.
Mary Betancourt	Dewey Martin
Bill & Dina	Elizabeth Meek
Steve Black	Michael Mercado
Amy Bonady	Jerry Messing
Bishop Ben Botengan	the Moss family
Gary & Peg Bradley	Andrea Moss
Travis Burgdorf	Marion N.
Nancy Bushnell	Harriette Nagata
Kathy Buskirk	Laurie Norman
Andrew Cairns-Berteau	Gretchen Notley
John Carey	Octavia
Casey and family	Trevor Orme
Jocelyn Chan	Sally Padilla
Maria Clement	Susan R.
Margaret Coombe	Erin and Josh Rehard
Karen Cranston	Diana Davis Rieger
Lenny Dalrymple	Olive Rosvall
Saraswathi Dasu	Bo S.
Denise Davis	Susan Salisbury
Terry Davis	John Schlicter
John De Modena	David & Margie Schlicter
Gail Downs	Sheryl Schreiner
Will Dumain	Sylvia Seitz
Eliza	Gigi Sherman
Sherri Enz	Nicholas Pinkerton Smith
Thomas Ewig	Kirsten Stanwyck
Brennan Feidler	Paul Stapp
Bill Ferry	Sterling
Trevor Fox	Amanda Stringer
Yolanda Galeazzi	Natasha Suter
Russ Giambelluca	Marge Telleen
Alaine Gill	Vicki Thompson
Gil Gonzalez	Rebecca Trouber
Michael & Stephen Gutierrez	Jason Vine
Renee Guy	Rachel Vine
Ursula Hawkins	Michael W.
Marilyn Hendersen	Cathy Wetzell
Blanca Hidalgo	Ashley Whitehead
Jerry Hoff	Claire Hornsby Windham
Terri Hoff	Marnee Woodruff
Ian and David Jackson	Jacob Wright
John	Liliana Eileen Wysocki
Maria Juarez	Sherry Xiao
Kathleen	Milana Zotovich

Law Enforcement & Military

We pray for all those serving in our law enforcement and military, especially:

Los Angeles Police Sergeant Louie Origel	Captain K. C. Chase
Captain Thomas Matthews	Major J. W. Hammond
Lieutenant Commander Ross Cooper	USMC First Class Michael Yeast
1st Class Petty Officer Kevin Rossini	Captain William Cooper
Air Force Captain Daniel McAllister	Private First Class Vito He
Lieutenant Jonathan Moss	Private First Class James Zhang
Staff Sergeant Adam Briceno	Officer Dylan Bartley (Upland PD)



The flowers this Sunday are given in
thanksgiving for the birthday of ...
Ravi Michael Salisbury

Clergy The Rev. Jeff D. S. Thornberg, *Rector* • The Rev. Tim Hartley • The Rev. Dr. Thomas Ni •
The Rev. Brian O'Rourke • The Rev. Anne Thornberg • The Rev. Marilyn Omernick • The Rev. Reese Riley •
The Rev. Bill Doulos, *Deacon*

Church Staff Bob Crocker, *Music Director/Choirmaster* • Alice Rucker, *Organist* •
Hannah Riley, *Congregational Life* • Kevin Quach, *Sexton* • Maria Quach, *Sexton* • Rose Gonzalez, *Development* •
Anh Nguyen, *Accountant* • Lucero San Lucas, *Preschool Director* • David Waller, *Treasurer* •
Deacon Bill Doulos II and Bp. Michael Purry, *Church Cats*

Vestry Kit Shenk, *Senior Warden* • Ann Seitz, *Junior Warden* • Virginia Barger • Joanna Cory •
Sara Dooley • Gary Kinsley • Jeff Ross • Esther Siu • Kari Stewart



CHURCH OF
OUR SAVIOUR
圣公会救主堂

535 West Roses Road, San Gabriel, CA 91775

The Rev. Jeff Thornberg, Rector

www.COSEpiscopal.org